

UNH Cooperative Extension  
225 Nesmith Hall  
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Durham, NH 03824-3597

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## Fourth Annual Maple School

Winnisquam Regional  
High School  
433 West Main Street  
Tilton, NH

Saturday  
November 19, 2016  
9:00 - 3:00 pm



Cosponsored by  
UNH Cooperative Extension  
and  
New Hampshire  
Maple Producers Association

Visit [www.nhwoods.org](http://www.nhwoods.org) for a listing of upcoming activities.

### Sponsored by:

N.H. Division of Forests and Lands  
UNH Cooperative Extension  
New Hampshire Maple Producers



Extension

For persons with disabilities requiring special accommodations, contact UNH Cooperative Extension at (603) 862-1028, 14 days prior to the program.

9:00 Registration and refreshments and visit with vendors

9:45 Opening Remarks

10:00 – 10:55

- **Sugarbush Health: Forest Tent Caterpillar and Other Pests & Problems** – Kyle Lombard, N.H. Division of Forests & Lands
- **Marketing Maple** – Brad Gillian, Leader Evaporator Co. Inc.
- **Food Safety Modernization Act: How do I know if I need to comply** - Heather Bryant, UNH Cooperative Extension
- **Tubing Layout** - Speaker TBD

11:00 – 11:55

- **Identifying & Sampling Off-Flavors in Syrup** – Henry Marckres, Vt. Agency of Agriculture, Food and Markets
- **Fungal Contamination in Maple Syrup** - Kathy Hopkins, University of Maine Cooperative Extension
- **3/16" Tubing** – Chip Kimball, Ricker Brook Forest
- **Boiling 201: Speeding up the Process** - David Kemp, D&D Maple Supplies

LUNCH - To be guaranteed lunch, please register by Nov. 11

1:00 – 1:55

- **First Day with Reverse Osmosis** – Frank Kneeland, Maple Expert Solutions, Inc.
- **NH's Maple Seal of Quality Program** - Janis Conner & Alice Tuson, N.H. Dept. of Agriculture, Markets & Food
- **Chainsaw Safety** - Jim Frohn, UNH Cooperative Extension
- **Making Maple Candy** - Speaker TBD

2:00 – 3:00

- **Vacuum Systems** – Chris Pfeil, The Maple Guys, Lyndeborough NH
- **Tips for the Small Producer and Beginners** – Dale Smith, Mt. Crumpit Farm, New Boston NH
- **Organic Certification** - Janis Conner & Alice Tuson, N.H. Dept. of Agriculture, Markets & Food
- **Sugarbush Management** – Tim Fleury, UNH Cooperative Extension

**Questions about the program:** Steve Roberge, steven.roberge@unh.edu or 352-4550  
**Questions about registration:** Annarie Van Coesant, annarie.vancoesant@unh.edu or 862-1028

Directions

From the North- I93 Southbound, take EXIT 20, turn RIGHT onto Route 3 (South). Approximately 1 mile to center of Tilton, continue straight through set of lights. Approximately 1 mile on the RIGHT is the high school entrance.

From the South- I93 Northbound, take Exit 20. At end of ramp turn LEFT. Approximately 1½ miles to center of Tilton, at set of lights turn LEFT. Approximately 1 mile on the RIGHT is the high school.

From the West- I 89 to Exit 11. Get on Rt 11 East toward Andover and Franklin. You will be on Rt. 11 for 23 miles, passing through Andover, Franklin and just before you get to downtown Tilton, WRHS will be on your left.



**Fourth Annual Maple School  
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On-line registration and payment is encouraged.  
For on-line registration: [bit.ly/Maple2016](http://bit.ly/Maple2016)

If you do not have access to a computer, fill out the form below, and mail with a check to:

**UNHCE BSC  
Maple School, event #22518  
59 College Rd., Taylor Hall, Durham, NH 03824**

**Registration deadline November 11th**

Those who fail to pre-register may have to seek lunch elsewhere. To be guaranteed lunch, please register by Nov. 11.

Name(s): \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

\_\_\_\_\_ x \$40.00 per person (includes refreshments, lunch and handouts)

\$ \_\_\_\_\_ Amount enclosed

Please make checks payable to:  
**UNH Cooperative Extension**

\_\_\_\_\_  
(No person shall be denied the opportunity to participate in this program because of inability to pay.)